



# Alabama Sheriffs' Youth Ranches

P.O. Box 240009 • Montgomery, AL 36124-0009  
334/213-2071 • Fax: 334/213-1195

## Memorial Fund Gifts

*For your convenience, your gifts may be telephoned to our Honor/Memorial Clerk at 1-800-548-4256.  
The acknowledgments will be mailed immediately.*

**A Gift From:** ☐ Mr. ☐ Mrs. ☐ Mr. & Mrs. ☐ Miss ☐ Ms.

Name \_\_\_\_\_ Amount \$ \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_

**In Memory Of:**

☐ Mr. ☐ Mrs. ☐ Mr. & Mrs. ☐ Miss ☐ Ms.

Name \_\_\_\_\_

**Send Acknowledgement to:** (Name and Relationship to Deceased)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please make check payable to the Alabama Sheriffs' Youth Ranches for tax-deductibility or charge to:

☐ MasterCard ☐ Visa

Account No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_